



**2019 State Principals Conference**  
 December 12-13, 2019  
 Cornhusker Marriott - Lincoln, Nebraska  
**Sponsorship Contract**



COMPANY NAME \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

NAMES FOR BADGES: \_\_\_\_\_

**P.M. Refreshment Break**

Thursday, December 12  
 Cost: \$300

**Continental Breakfast**

Friday, December 13  
 Cost: \$400

**Program Ads** – All ads are Black and White

- Inside front cover \$400 (8.5 in by 11 in)
- Full page \$300 (8.5 in by 11 in)
- Inside back cover \$400 (8.5 in by 11 in)
- Half page \$200 (8.5 in by 5 in)

*All program ads must be submitted to  
 megan@ncsa.org electronically by  
 November 15, 2019.*

*The cancellation deadline for this event is November 15. No refunds will be provided after this date. Please contact Connie at [connie@ncsa.org](mailto:connie@ncsa.org) with any cancellation requests.*

\_\_\_\_\_  
 (SIGNATURE)

\_\_\_\_\_  
 (PRINT NAME)

**RETURN THIS FORM BY November 15, 2019, TO:**

Principals Exhibit Space  
 455 South 11th Street, Suite A  
 Lincoln, NE 68508-2105

*Questions? Call (402) 476-8055 or email [connie@ncsa.org](mailto:connie@ncsa.org)*



**2019 State Principals Conference**  
December 12-13, 2019  
Cornhusker Marriott - Lincoln, Nebraska  
**Sponsorship Contract**



**P.M. Refreshment Break - \$300**

Thursday at 1:45 p.m.

- Sponsor will receive recognition in the Conference Program.
- Sponsor may elect to display materials by refreshment table during sponsorship.

**Continental Breakfast - \$400**

Friday at 7:30 a.m.

- Sponsor will receive recognition in the Conference Program.
- Sponsor may elect to display material by refreshment table during sponsorship.
- Announced thank you and recognition during event.

**Program Ads**

**Inside Front Cover - \$400**

8.5" x 11"

**Inside Back Cover - \$400**

8.5" x 11"

**Full Page - \$300**

8.5" x 11"

**Half Page - \$200**

8.5" x 5"

*All program ads must be submitted electronically by November 15, 2019, to [megan@ncsa.org](mailto:megan@ncsa.org) in a PDF format, black and white.*