



**2018 State Principals Conference**  
December 6-7, 2018  
Cornhusker Marriott - Lincoln, Nebraska  
**Sponsorship Contract**



COMPANY NAME \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

NAMES FOR BADGES: \_\_\_\_\_

**❑ P.M. Refreshment Break**

Thursday, December 6  
Cost: \$300

- Sponsor will receive recognition in the Conference Program.
- Sponsor may elect to display materials by refreshment table during the time of sponsorship.

**Program Ads** – All ads are Black and white

- ❑ Inside front cover \$400 (8.5 in by 11 in)
- ❑ Inside back cover \$400 (8.5 in by 11 in)
- ❑ Full page \$300 (8.5 in by 11 in)
- ❑ Half page \$200 (8.5 in by 5 in)

*All program ads must be submitted to  
megan@ncsa.org electronically by  
November 16, 2018.*

*The cancellation deadline for this event is November 16. No refunds will be provided after this date. Please contact Connie at [connie@ncsa.org](mailto:connie@ncsa.org) with any cancellation requests.*

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(PRINT NAME)

**RETURN THIS FORM BY November 16, 2018, TO:**

Principals Exhibit Space  
455 South 11th Street, Suite A  
Lincoln, NE 68508-2105

*Questions? Call (402) 476-8055 or email [connie@ncsa.org](mailto:connie@ncsa.org)*